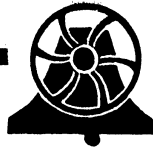


**RIVER**



**GROVE**

**JOSEPH L. SIMPKINS**  
Superintendent

**LISA SKELLY**  
Principal

**DENISE NERO**  
Coordinator of Student Services

**2650 THATCHER AVENUE**  
**RIVER GROVE, ILLINOIS 60171**  
**PHONE (708) 453-6172**  
**FAX (708) 453-6186**

[www.rivergroveschool.org](http://www.rivergroveschool.org)

**Board Members**  
**MARLENE A. FLAHAVEN, President**  
**STEPHEN J. BOISSE, Vice President**  
**ROGER GLASS, Secretary**  
**LETICIA CANO**  
**RUTH JOHNSON**  
**MICHAEL KONWINSKI**  
**KURT KURAS**

Dear Parents,

It's hard to believe that the end of the school year is just several weeks away. The students are looking forward to many fun school sponsored activities. I would like to review the criteria for eligibility to participate in one of our biggest events, Field Day. In order to participate all students are required to be in good standing (no after school referrals) beginning Friday, April 28<sup>th</sup> through Thursday, May 18<sup>th</sup>. In addition to good standing, all classwork and homework must be completed and students must be passing all classes. We are happy to provide activities that center around team building and physical activity. Weather permitting the event is held outside and sun screen is recommended. The PTA generously provides refreshments.

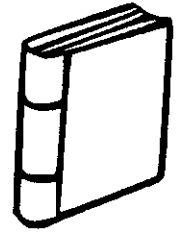
Regards,

Denise Nero

Student Services Coordinator



# Arts & Literacy Night 2017



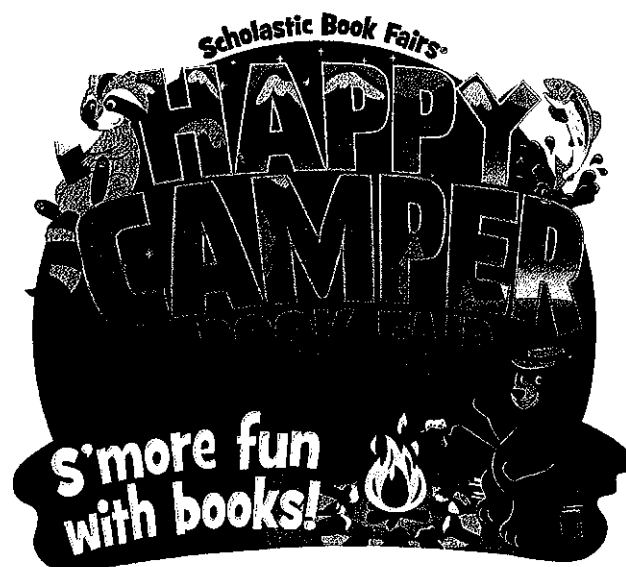
Come join us for a fun family evening filled with your child's artwork, fun literacy activities, guest readers, **PIZZA** and the Happy Camper Scholastic Book Fair.

**Date:** Wednesday May 10th

**When:** 6:00 - 7:30 pm

PTA General Meeting will begin at 6:00pm in the commons with art on display and pizza to enjoy. Activities will take place on the stage, and our guest readers will be on the gym floor. Feel free to have your child bring their sleeping bag while they enjoy stories from our guest readers. Our book fair will be held in the Media Center. Have your child complete a "Happy Camper" coloring sheet (will be provided in the classroom and must be cut and returned to their homeroom teacher) to be added to our photo booth backdrop!

Please note the Art Show will contain K-5th grade, 6th-8th grade was optional this year. If students choose to have work hung, they must submit it to Mrs. Montalbano by May 4th.



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Dear Parents,

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Regards,

Denise Nero

Student Services Coordinator